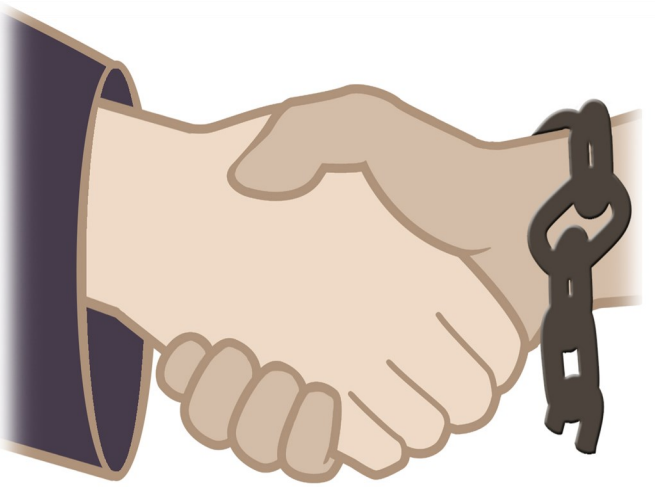
Thirteenth Sunday after Pentecost
September 4, 2022



...welcome him
as you would
welcome me.
PHILEMON 1:17, NRSV

Welcome to King of Glory Lutheran Church

We have been praying for you and hope that you will experience God's life-changing presence in worship today.

VISION

All welcoming faith community inviting all to know Christ.

MISSION

Chosen by God and empowered by the Holy Spirit in order to draw all to discipleship in Jesus Christ.

VALUES

Our values bring clarity to our vision and mission.

Faith—We believe God's Word and Sacraments are the catalysts for transforming lives and deepening faith.

Love—We believe love is at the center of all we do.

Service—We believe we are a community of servants who share our God-given abilities.

Acceptance—We believe all people matter to God and therefore matter to us.

Compassion—We believe it is important to meet people where they are and respond to their needs.

WELCOME AND ANNOUNCEMENTS

We joyfully welcome you into the common life of this church. We promise you our friendship and prayers as we share in the hopes and labors of this church King of Glory. By the power of the Holy Spirit, may we grow together in faith and be witnesses to the love of God and the peace of Christ. Amen.

THE GATHERING

PRELUDE ***I Surrender All***

(We stand.)

CONFESSION AND FORGIVENESS

℗ Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.
℃ **Amen.**

℗ Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
℃ **Amen.**

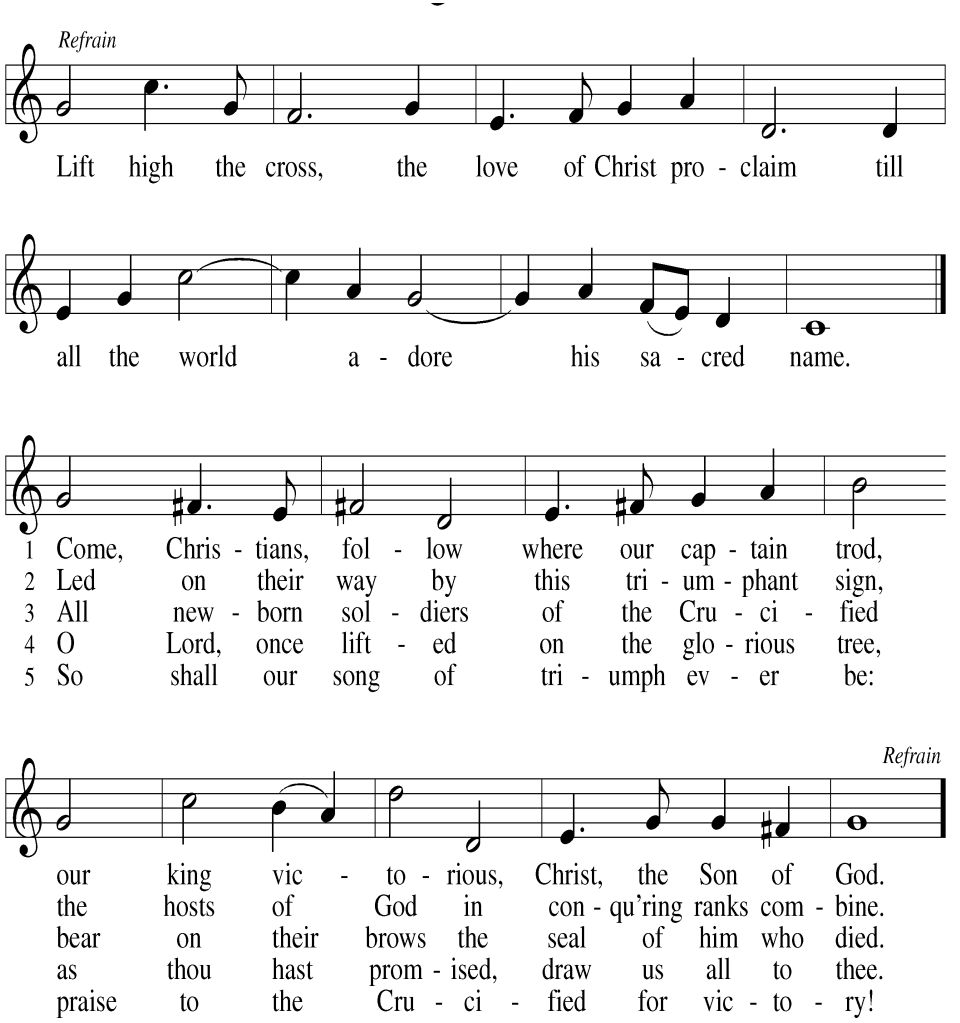
We kneel or sit as we are able.

℗ Let us confess our sin in the presence of God and of one another.

Gracious God,
℃ **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in the newness of life through Jesus Christ Our Savior and Lord.**
℃ **Amen.**

℗ God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
℃ **Amen.**

(We stand.)

GATHERING HYMN #660 ***Lift High the Cross***

Text: George W. Kitchin, 1827–1912; Michael R. Newbolt, 1874–1956
Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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GREETING

℗ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.

℃ **And also with you.**

PRAYER OF THE DAY

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

℃ **Amen.**

(We sit.)

FIRST READING: Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess.

I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

ℒ Word of God, word of life. ℃ **Thanks be to God!**

Psalm 1

(R = Rose) (C = Congregation sing)

R Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

C **Their delight is in the law | of the LORD,**
and they meditate on God's teaching | day and night.

R They are like trees planted by streams of water, bearing fruit in due sea son, with leaves that | do not wither;
everything they | do shall prosper.

C **It is not so | with the wicked;**
they are like chaff which the wind | blows away.

R Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

C **For the LORD knows the way | of the righteous,**
but the way of the wicked shall | be destroyed.

R Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!

TIME WITH THE CHILDREN

All children are encouraged to come forward
at the invitation of the pastor.

SECOND READING: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

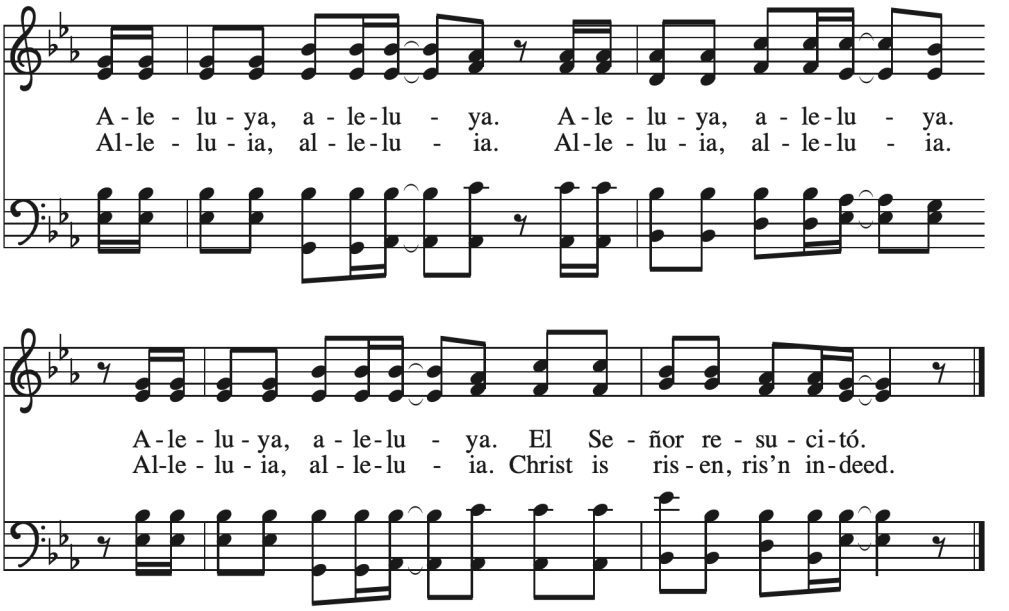
When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L Word of God, word of life. C **Thanks be to God!**

(We stand to sing and to hear the reading of the Gospel.)



(The congregation sings this two times.)

℗ The Holy Gospel according to Luke.

℃ **Glory to you, O Lord.**

THE GOSPEL **Luke 14:25-33**

(We hear the proclamation of the Gospel reading.)

℗ The gospel of the Lord!

℃ **Praise to you, O Christ.**

(We sit.)

SERMON

SERMON NOTES

(If you choose to take them.)

CHIME WILL SOUND TWO TIMES
(time of reflection, time to center)

(Stand for the Creed)

NICENE CREED

A God has made us his people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

℗ As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

We kneel or sit as we are able. A brief silence is kept.

Each petition ends with the words …

℗ God of Grace. ☪ **Receive our prayer.**

℗ Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

☪ **Amen.**

(We stand at the conclusion of the prayers.)

PEACE

SHARING OF THE LORD'S PEACE

℗ The peace of Christ be with you always.

☪ **And also with you.**

(Worshipers share the peace of the Lord by saying "Peace be with you," Then we sit.)

COLLECTION OF THE OFFERING

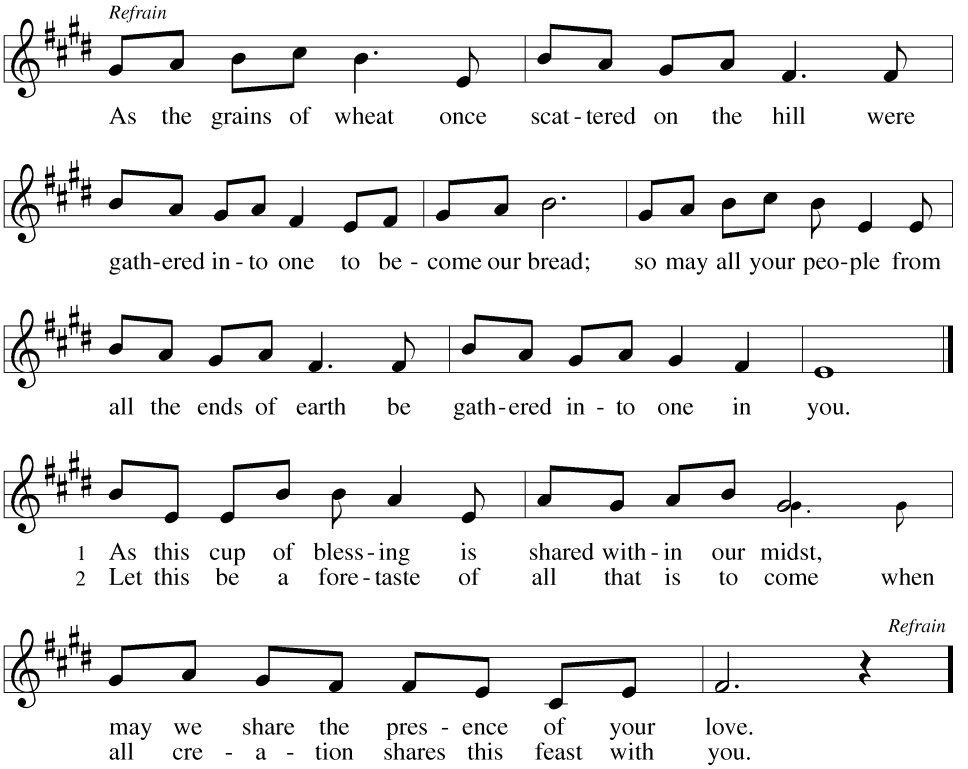
(*This is our response to God's grace.)*

OFFERTORY ***I have Decided to Follow Jesus***

(We stand.)

CONGREGATION OFFERING SONG ***As the Grains of Wheat***

(Congregation to sing verse 1 & refrain only.)



Text: Marty Haugen, b. 1950
Music: AS THE GRAINS, Marty Haugen, b. 1950

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OFFERING PRAYER

Ⓐ Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Ⓒ **Amen.**

GREAT THANKSGIVING

℗ The Lord be with you.

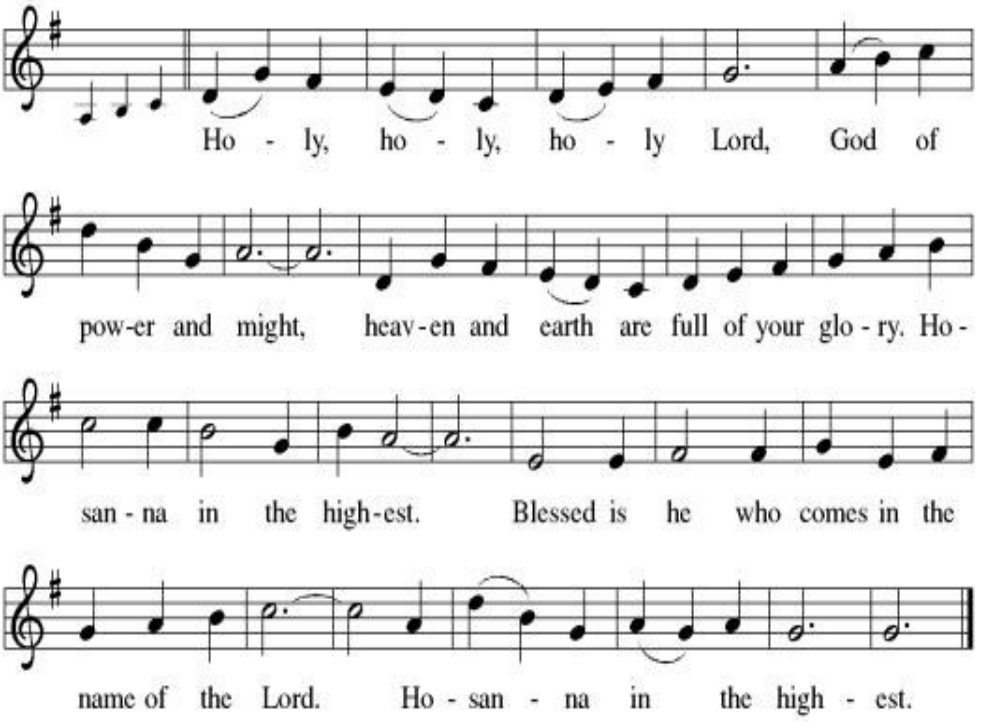
℃ **And also with you.**

℗ Lift up your hearts.

℃ **We lift them up to the Lord.**

℗ Let us give thanks to the Lord our God.

℃ **It is right to give God thanks and praise.**

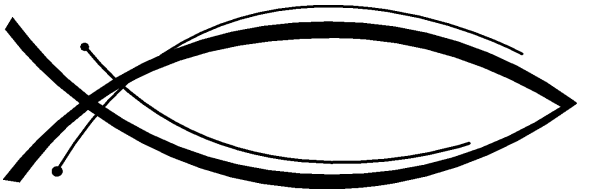
Holy, Holy, Holy

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

℗ Lord, remember us in your kingdom and teach us to pray.

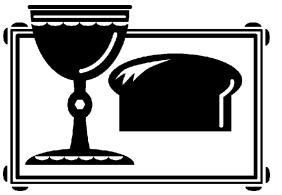
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



C.P.R. FOR THE SOUL

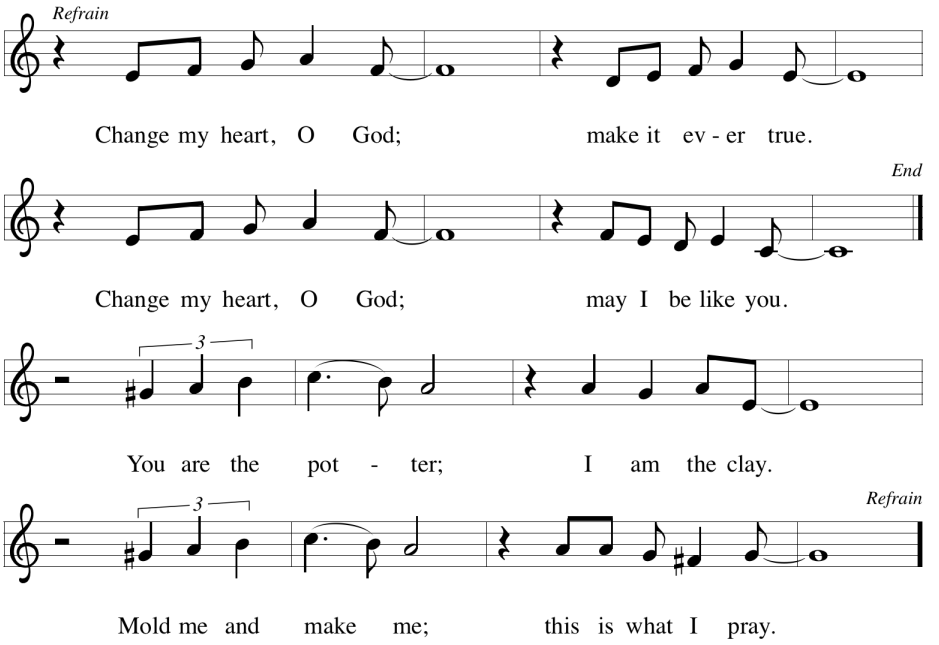
Please select from the basket, a slip of paper with the name of a person or family on it. Take it home and contact the family by phone or send them a card to let them know you will be praying for them this month.

HOLY COMMUNION



DISTRIBUTION HYMNS

We sing as we come to the table to receive communion.

HYMN 801 ***Change my Heart Oh God***

Text: Eddie Espinosa, b. 1953
Music: CHANGE MY HEART, Eddie Espinosa
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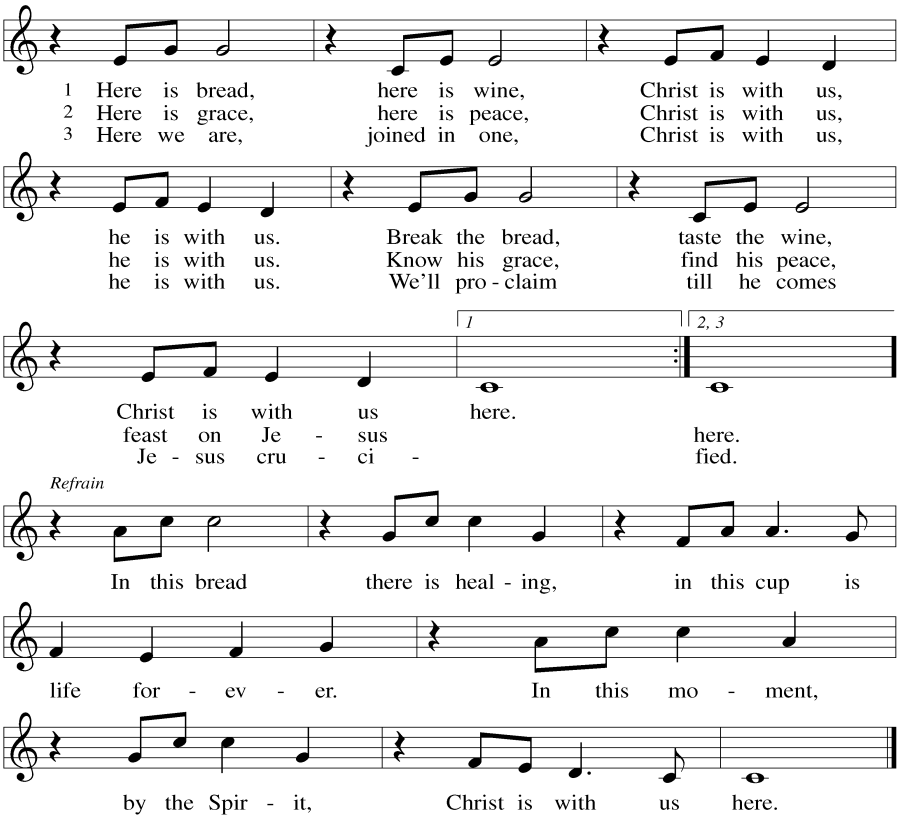
HYMN #483 ***Here is Bread***

Text: Graham Kendrick
Music: HERE IS BREAD, Graham Kendrick

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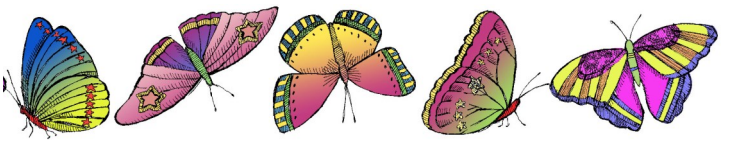


(We stand.)

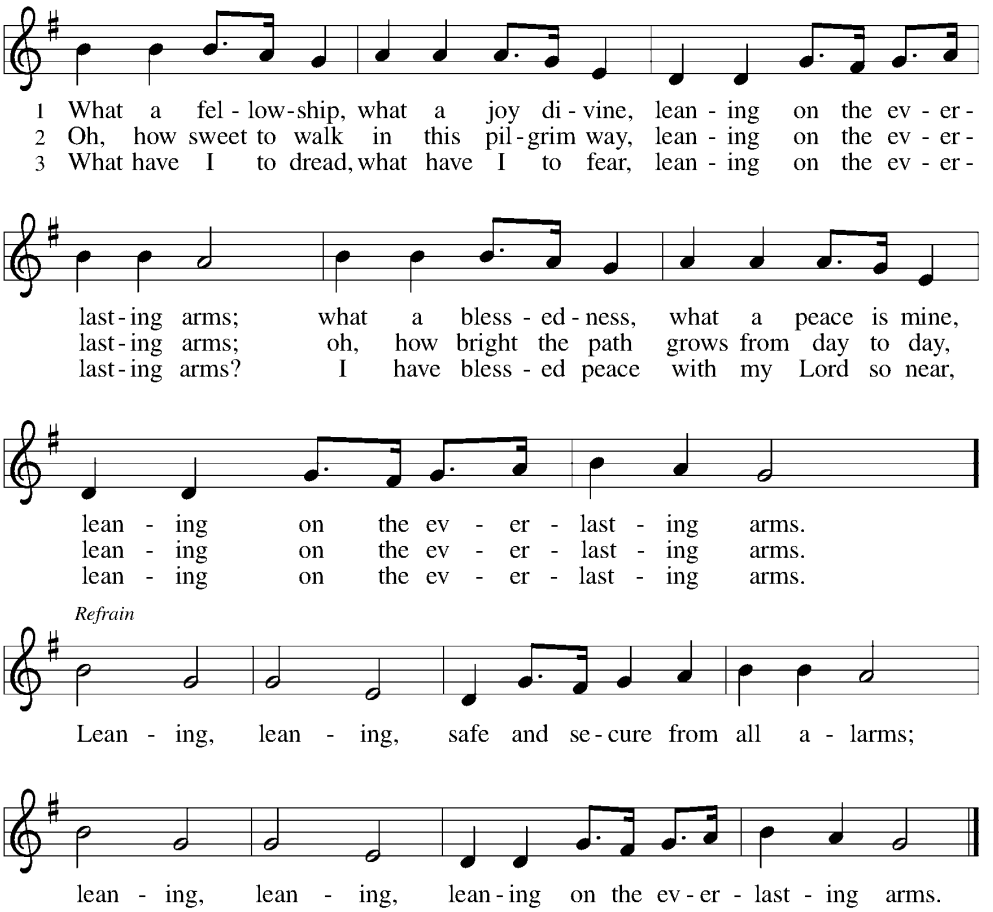
PRAYER AFTER COMMUNION

A Let us pray.
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves aways as bread for the hungry, through Jesus Christ our Lord.
C **Amen.**

THE SENDING

BLESSING

P The Lord bless you and keep you.
The Lord's face shine on you
with grace and mercy.
The Lord look upon you with favor
and ✝ give you peace.
C **Amen.**

SENDING HYMN #774 ***What a Fellowship, What a Joy Divine***

Text: Elisha A. Hoffman, 1839–1929
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Rose will signal the Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost
Amen.

DISMISSAL

Ⓛ Alleluia! Christ is here.

Ⓒ Christ is here indeed. Alleluia!

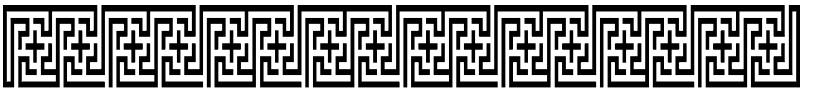
Ⓟ You are the body of Christ raised up for the world.
Go in peace. Share the good news.

Ⓒ We will! Thanks be to God.

✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝ ✝

WORSHIP LEADERS

Pastor ..... Rev. Christina Johnson
Guest Preacher ..... Rev. Jerry Faust
Assisting Minister .....Chris Faust
Music Director..... Tony Murtha
Organist and Accompanist .....Rose Davis
Altar Guild ..... Pope / Markham
Flowers Given Today .....Helen Wiles



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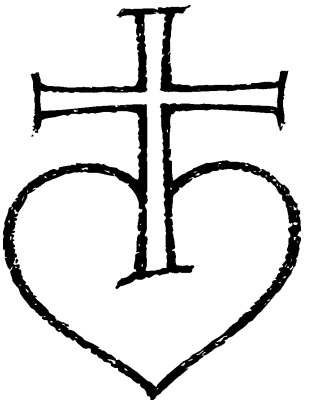
Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life" to choose life in God as our own.

In Christ Pastor Christina



King of Glory Lutheran Church
A congregation of the Evangelical Lutheran Church in America

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Thirteenth Sunday after Pentecost
September 4, 2022
10:00 a.m. Service